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Moses the Envoy of the Hallow of Hallows

ברית אש
 ברא אלהים
 את השמים
 ואת הארץ

Berith Ash

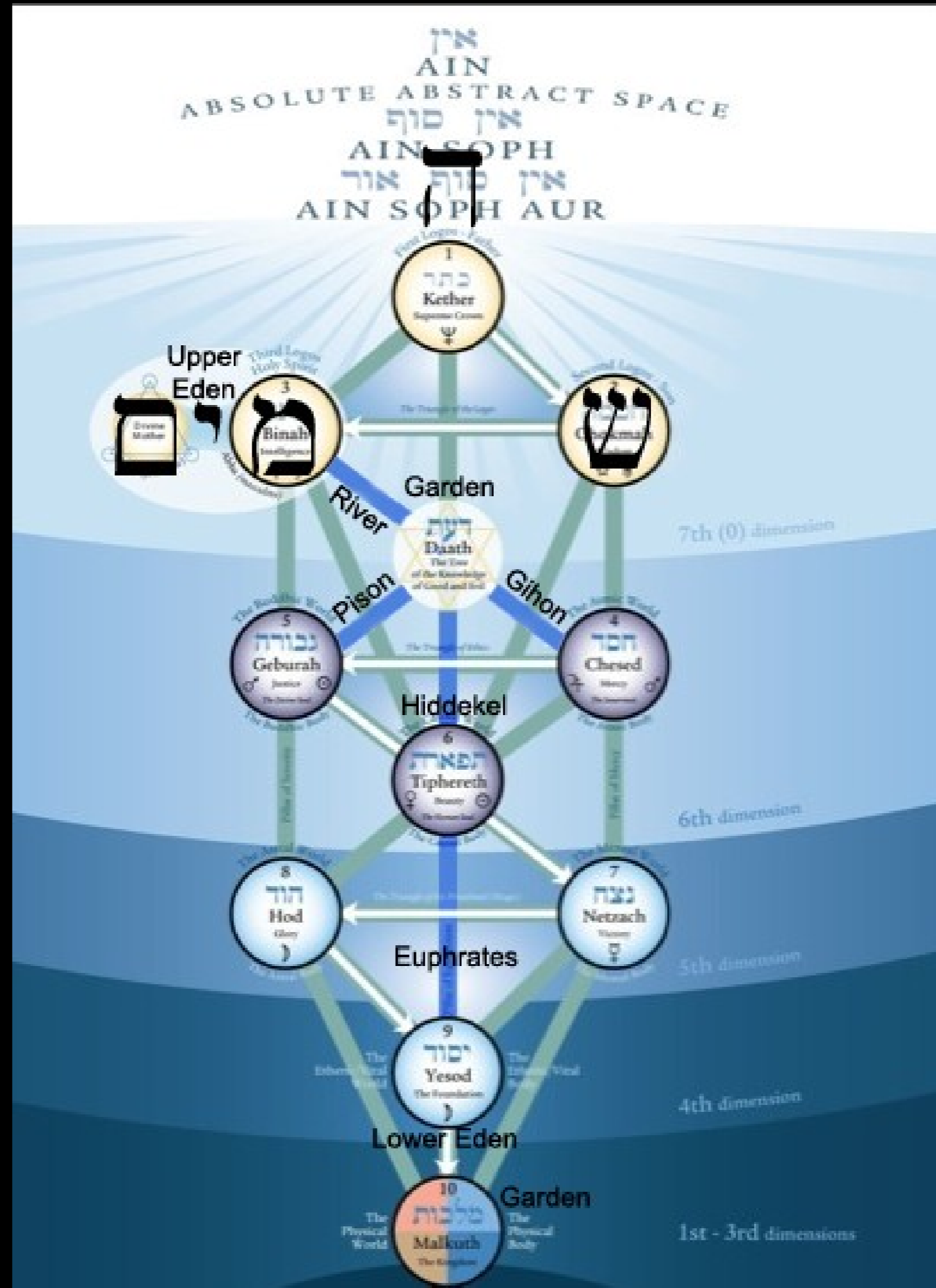
(By a fire pact)

Bera Elah-Im

(the Sea-Goddess created)

the heavens
 and the earth.

- Genesis 1: 1



ורוח אל-הים מרחפת על-פני המים

And the Spirit El-Hym moved
upon the face of the waters

- Genesis 1: 2

I am the Crocodile-God Sobek
who dwelleth amid his terrors.

I am the three-wicked Flame and
my wicks are immortal, says the
defunct. I enter into the domain of
Sekhem and I enter the region of
the Flames who have destroyed
their adversaries.

- Book of the Dead



And Elah-Im created
great crocodiles

And every living creature
that creeps, which the waters
brought forth abundantly,
after their kind



Heket

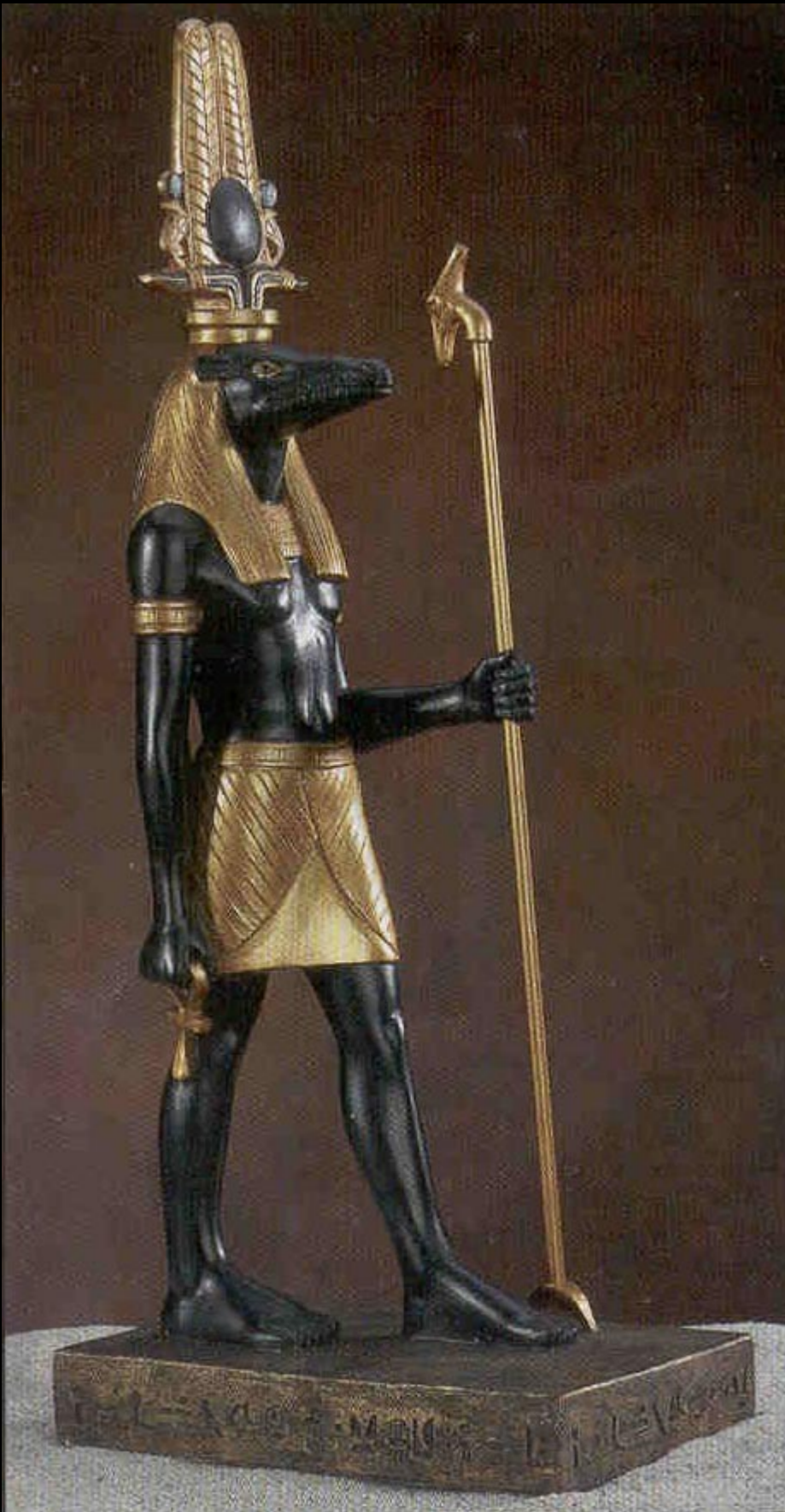


And every winged bird after
their kind: and Elah-Im saw
that it was good.

- Genesis 1: 21

Sobek

Ibis





And Moses was content to dwell with the man: and he gave Moses (צפורה) Zipporah his daughter. - Exodus 2: 21

Now there was a day when the Children of Elohim came to present themselves before Yod-Havah, and Satan came also among them.

And Yod-Havah said unto Satan, Whence comest thou? Then Satan answered Yod-Havah, and said, From going to and fro in the earth, and from walking up and down in it.

- Job 1: 6, 7

Do not think that I will accuse you to the Father, there is one who accuse you, even Moses in whom you trust. - John 5: 45



Jethro was one of the three advisers of Pharaoh. One adviser was Jethro, one Job, and one Balaam. The first was Jethro because there was no form of worship, and pagan deity or servant or functionary or star that [was purported] to rule over any fiefdom, that he didn't know how to worship. He knew the appropriate form of worship and how to serve each. Balaam was a sorcerer and he knew all kinds of witchcraft, whether by magic deeds or spells.

Job was a master of awe, and this awe was the essence of his worship. This [awe is valued] because a person is not able to draw down a spirit from above, whether in the realm of the holy or the Other Side, and can't get close to it, unless the worship is in awe. The heart and will have to be directed in awe and then, with a broken heart, the higher spirit can be drawn down and the desired effect achieved. - Zohar

Speak, and say:

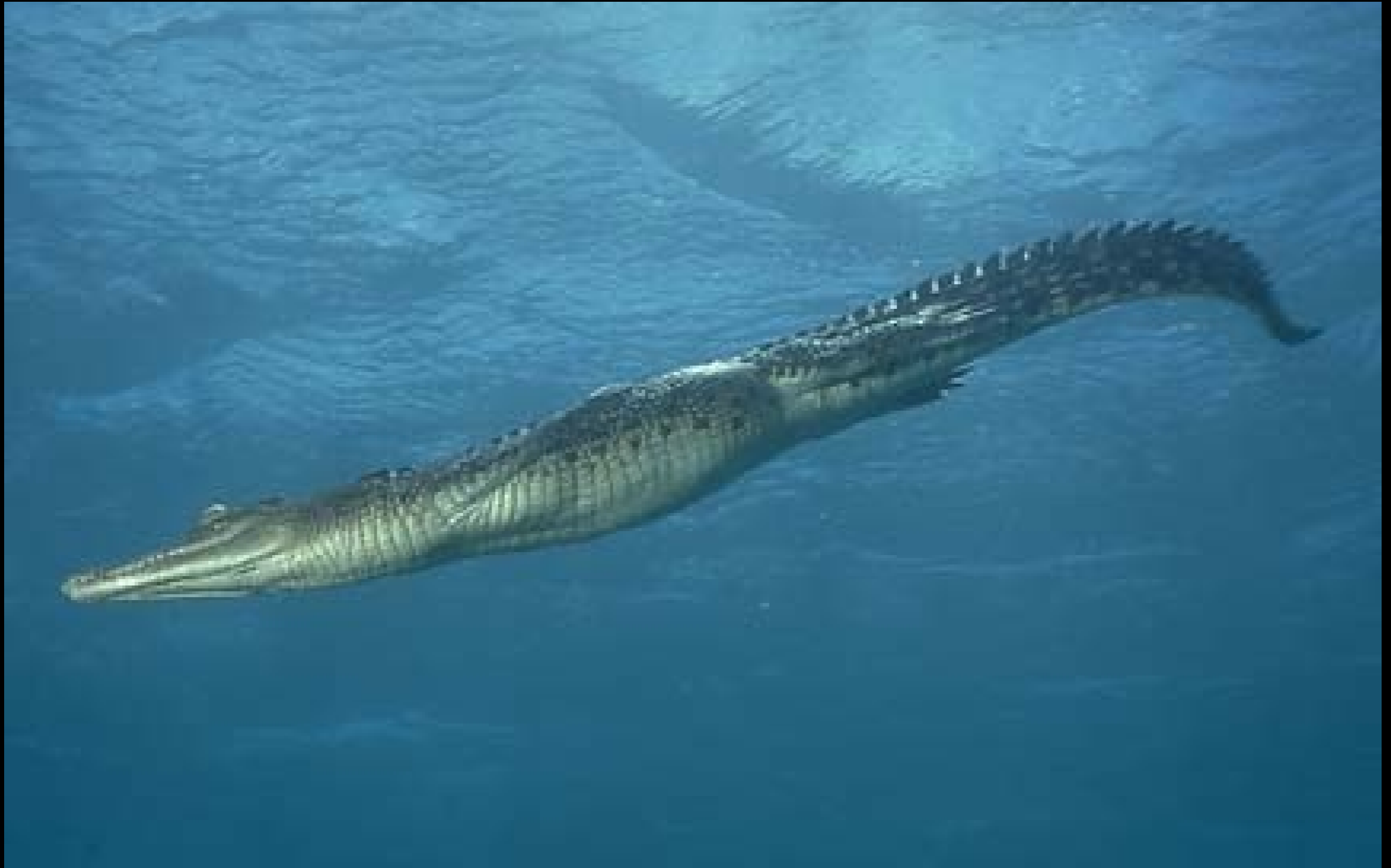
Thus say Adonai Yod-
Havah:

Behold, I am against
thee, Pharaoh king of
Mitsrayim, the great
crocodile that lies in
the midst of his rivers,
which hath said, My
river is mine own, and
I have made it for
myself. - Ezekiel 29: 3



הַתַּנִּים הַגְּדוֹל

מִצְרַיִם



The Great Crocodile has said: My river is mine own,
and I have made it for myself. - Ezekiel 29: 3

Therefore thus says
Adonai Yod-Havah:

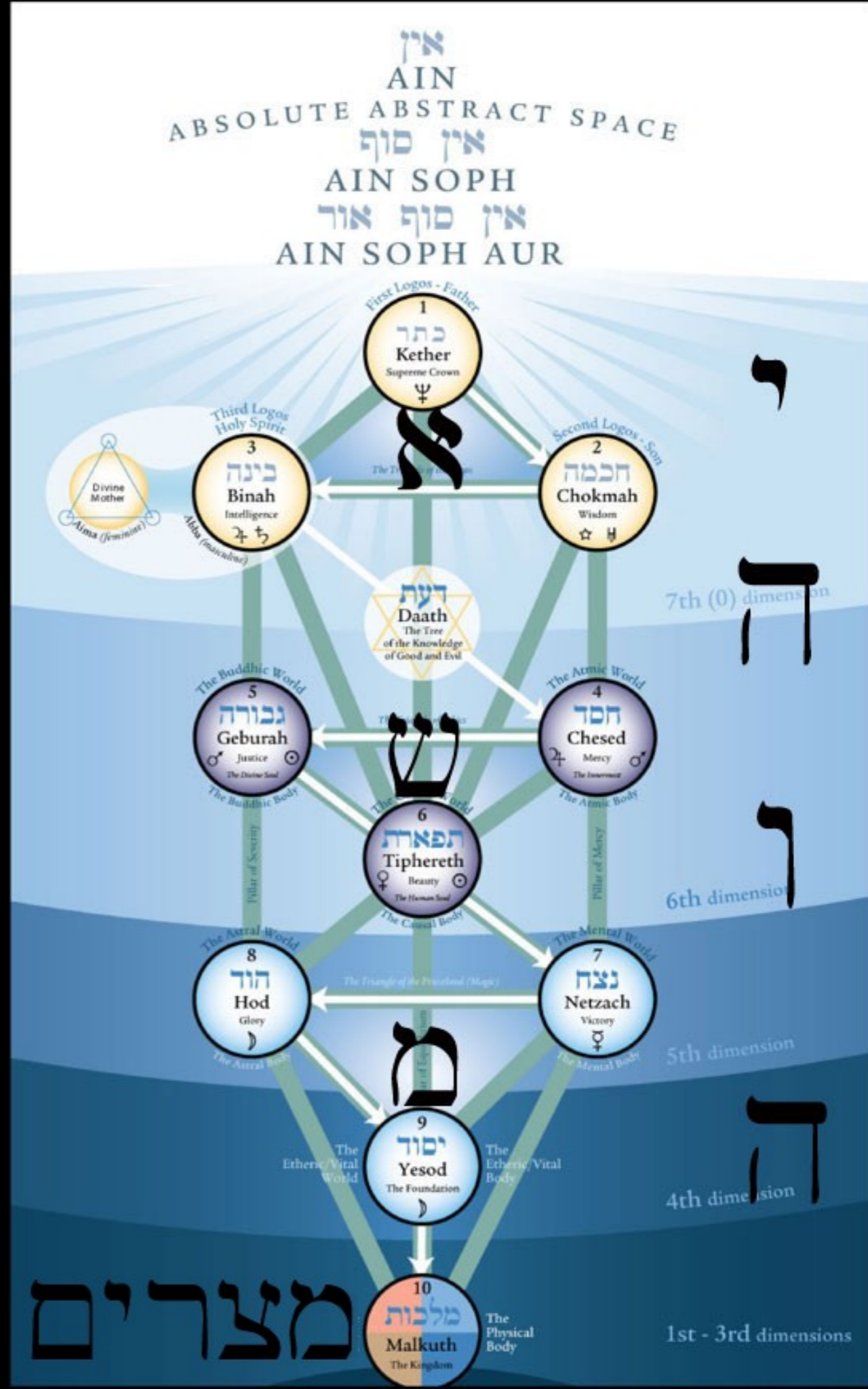
The adversary will
surround your land,
strip you of your defenses,
and loot your palaces.

- Amos 3: 11

ער = Adversary

ערים = Adversaries

מצרים = Mitsrayim



מצרים

And Moses and Aaron
went in unto Pharaoh,
and they did so as
Yod-Havah had
commanded:

And Aaron cast down
his rod before Pharaoh,
and before his servants,
and it became a serpent.

- Exodus 7: 10



Get thee unto Pharaoh in the morning; lo, he goes out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.....

Thus saith Yod-Havah:

In this thou shalt know that I am Yod-Havah: behold, I will smite with the rod [which was turned to a serpent] that is in mine hand upon the waters which are in the river, and they shall be turned to blood.

- Exodus 7: 15, 17

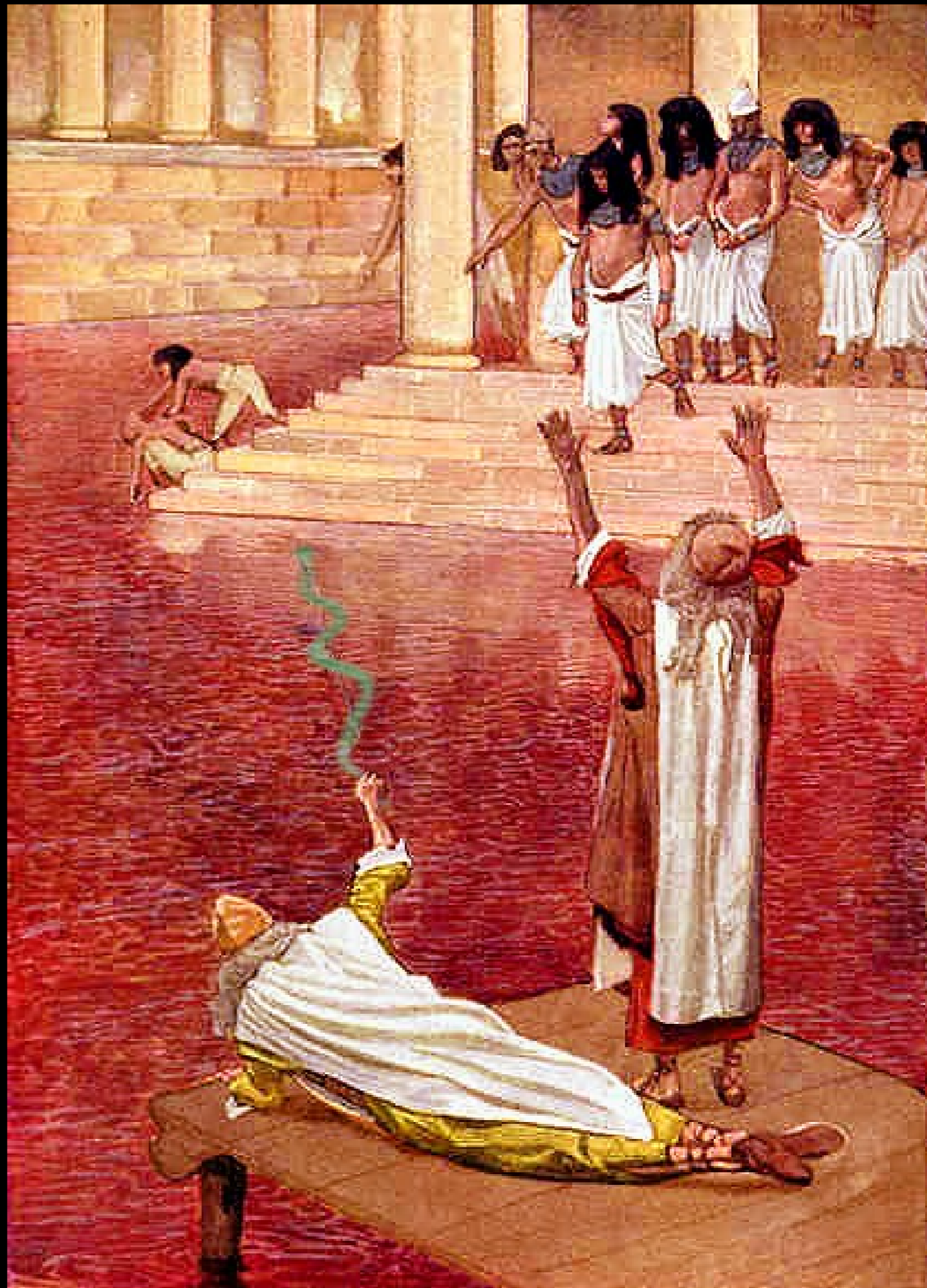


MALKUTH

And surely your (דָּם Dam) blood of your (נֶפֶשׁ Nephesh) soul will I require; at the hand of every animal will I require it, and at the hand of (אָדָם Adam) Adam; at the hand of every man's brother will I require the (נֶפֶשׁ Nephesh) of (אָדָם Adam) Adam.

Whosoever sheds (אָדָם Adam) Adam's (דָּם Dam) blood, by (אָדָם Adam) Adam shall his (דָּם Dam) blood be shed: for [in the blood] is the image of Elohim in Assiah, to make (אָדָם Adam) Adam.

- Genesis 9: 6, 7



And Yod-Havah spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith Yod-Havah, ... behold, I will smite all thy borders with frogs (צפר דעים):

And the river shall bring forth (צפר דעים) frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading troughs:

And Aaron stretched out his hand over the waters of Mitsrayim; and the (צפר דעים) frogs came up, and covered the land of Mitsrayim.

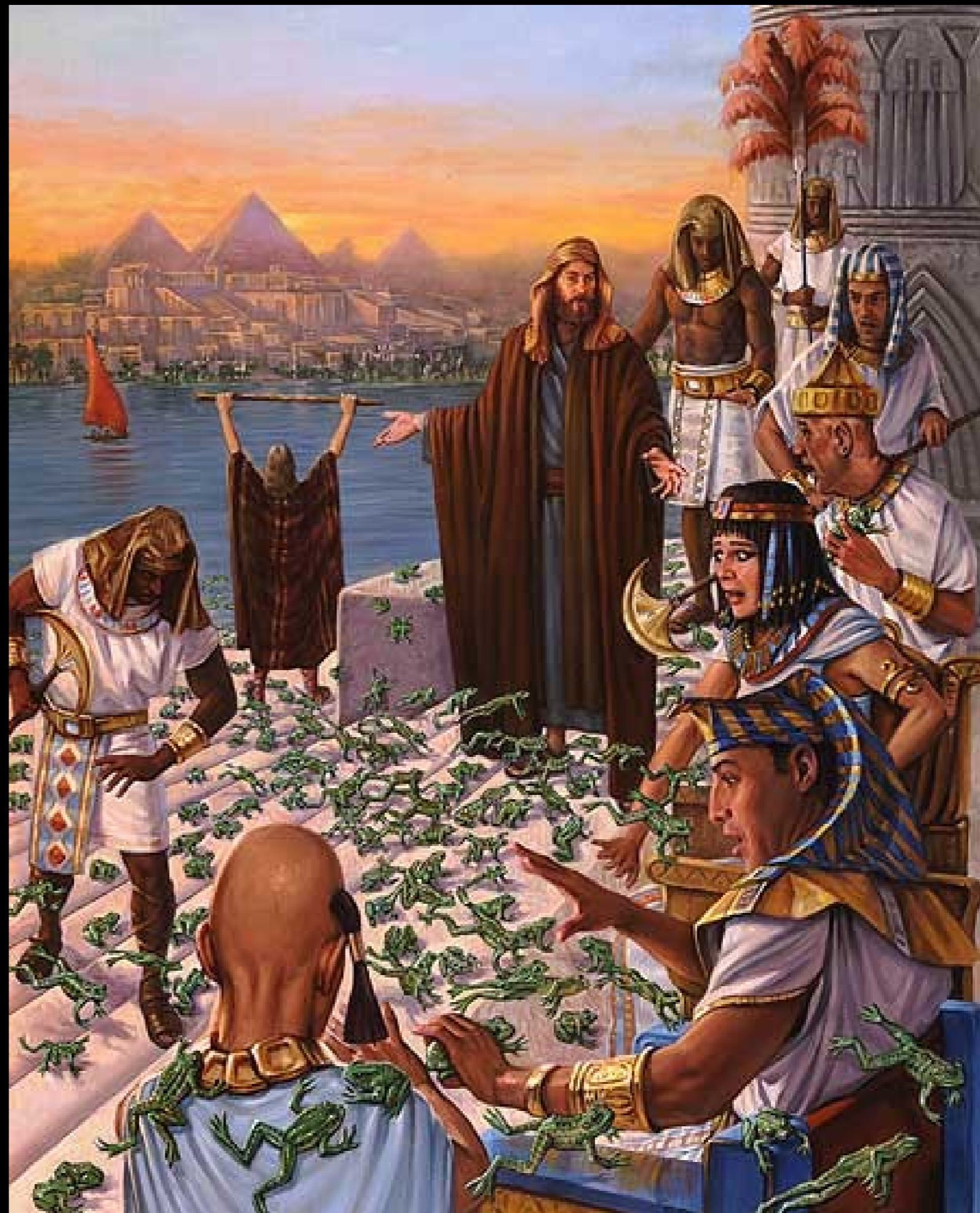
YESOD

(צפר דעים)

To skip about knowledge

Do you know about
the great paths of the
clouds, the wonders of
him who is perfect in
(דעים) knowledge?

- Job 37: 17



HOD



And Yod-Havah said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice (כִּנִּיִּם) throughout all the land of Mitsrayim.

And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Mitsrayim. - Exodus 8: 16. 17

HOD



We are all one (בני איש) man's children; we are (כנים) true men,
thy servants are no spies. – Genesis 42: 11

And Yod-Havah said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith Yod-Havah, Let my people go, that they may serve me.

Else, if thou wilt not let my people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of Mitsrayim shall be full of swarms of flies, and also the ground whereon they are.

And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am Yod-Havah in the midst of the earth. - Exodus 8: 20-23



And I will set Mitsrayim against Mitsrayim: and they shall fight every one against his brother, and every one against his neighbor; city against city, Malkuth against Malkuth. - Isaiah 19: 2

Then Yod-Havah said unto Moses, Go in unto Pharaoh, and tell him, Thus saith Yod-Havah Elohim of the Hebrews, Let my people go, that they may serve me.

For if thou refuse to let them go, and wilt hold them still, Behold, the hand of Yod-Havah is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous pestilence.

And Yod-Havah shall sever between the cattle of Israel and the cattle of Mitsrayim: and there shall nothing die of all that is the children's of Israel. - Exodus 9: 1-4

TIPHERETH



By the (דבר) word of Yod-Havah were the heavens made; and all the host of them by the breath of his mouth. - Psalm 33: 6

GEBURAH

And Yod-Havah said to Moses and to Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

And it shall become small dust in all the land of Mitsrayim, and shall be a boil breaking forth with blains on man, and on beast, throughout all the land of Mitsrayim.

And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with blains on man, and on beast. - Exodus 9: 8-10

GEBURAH



So went Satan forth from the presence of Yod-Havah, and smote Job with sore boils from the sole of his foot unto his crown. – Job 2: 7

And Yod-Havah said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Mitsrayim, upon man, and upon beast, and upon every herb of the field, throughout the land of Mitsrayim.

And Moses stretched forth his rod toward heaven: and Yod-Havah sent thunder and hail, and the fire ran along upon the ground; and Yod-Havah rained hail upon the land of Mitsrayim.

So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Mitsrayim since it became a nation. And the hail smote throughout all the land of Mitsrayim all that was in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field. - Exodus 9: 22-25



Out of (יְהוָה) whose womb came the ice? And the hoary frost of heaven, (יְהוָה) who hath gendered it? - Job 38: 29

Behold, tomorrow will I bring the locusts into thy coast:
And they shall cover the face of the earth, that one cannot
be able to see the earth: and they shall eat the residue of that
which is escaped, which remaineth unto you from the hail,
and shall eat every tree which groweth for you out of the
field:

And they shall fill thy houses, and the houses of all thy
servants, and the houses of all Mitsrayim; which neither thy
fathers, nor thy fathers' fathers have seen, since the day that
they were upon the earth unto this day. - Exodus 10: 4-6



Bring all your tithes into the storehouse, that there may be meat in my house, and prove me now herewith, said Yod-Havah Sabbaoth, if I will not open for you the windows (ארבה) of heaven, and pour on you out a blessing, that there shall not be room enough to receive it. - Malachi 3:10

And Yod-Havah said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Mitsrayim, even darkness which may be felt.

And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Mitsrayim three days:

They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

- Exodus 10: 21-23



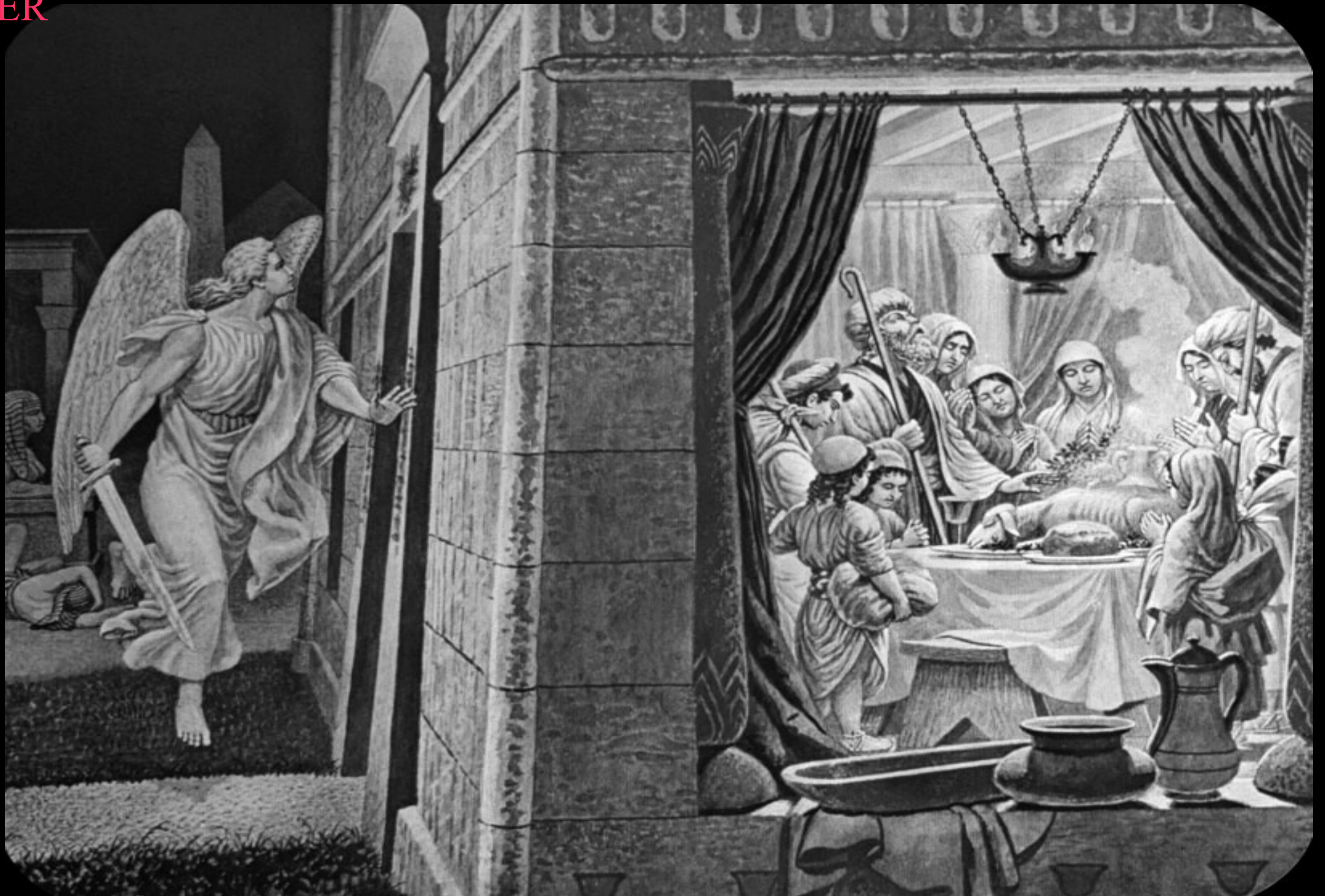
He made darkness his hiding place, his pavilion round about him,
darkness of waters, thick clouds of the skies. - Psalm 18: 11

KETHER

About midnight will I go out into the midst of Mitsrayim:
And all the firstborn in the land of Mitsrayim shall die, from
the firstborn of Pharaoh that sitteth upon his throne, even
unto the firstborn of the maidservant that is behind the mill;
and all the firstborn of behemoth

And there shall be a great cry throughout all the land of
Mitsrayim, such as there was none like it, nor shall be like it
any more.

But against any of the children of Israel shall not a dog move
his tongue, against man or behemoth: that ye may know how
that Yod-Havah doth put a difference between Mitsrayim and
Israel. - Exodus 11: 4-7



And Mitsrayim buried all their firstborn, which Yod-Havah had smitten among them: upon the Elohim also Yod-Havah executed judgments. - Numbers 33: 4



And Moses made a Serpent of Brass...that when one looks upon it, shall live... - Numbers 21: 7, 8